

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### **A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	VIVEKANANDA PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1530366
3	SCHOOL CODE (IF APPLICABLE)	16115
4	COMPLETE ADDRESS WITH PIN CODE	INFRONT OF SHAKTI MANDIR, KARANJIA, MAYURBHANJ , ODISHA - 757037
5	PRINCIPAL NAME	SANJAY KUMAR PANDA
6	PRINCIPAL QUALIFICATION	M.COM,M.A, B.ED
7	SCHOOL EMAIL ID	vpskaranjia@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	6371816197

#### **B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/1BXmQSgtHj2WIUGcCUJR4s8y3Fd-aIAFQ/view">https://drive.google.com/file/d/1BXmQSgtHj2WIUGcCUJR4s8y3Fd-aIAFQ/view</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/1Z14Rnsqu-b54wTg1RiwU6GWDQyuFcTke/view">https://drive.google.com/file/d/1Z14Rnsqu-b54wTg1RiwU6GWDQyuFcTke/view</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://drive.google.com/file/d/1gBaVtd98yu7f1unU_LeDVOgC_liu8oPc/view">https://drive.google.com/file/d/1gBaVtd98yu7f1unU_LeDVOgC_liu8oPc/view</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/file/d/1eh2XwZZsOMzHeRkdfTmHeofcfKbf5BAD/view">https://drive.google.com/file/d/1eh2XwZZsOMzHeRkdfTmHeofcfKbf5BAD/view</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/1cSGSLNiqrGFNU7xXnLD8ECHXLKawFmr1/view">https://drive.google.com/file/d/1cSGSLNiqrGFNU7xXnLD8ECHXLKawFmr1/view</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/1BkzmpncOgVbffz1zX2o3uD0XA0Wy0Cgg/view">https://drive.google.com/file/d/1BkzmpncOgVbffz1zX2o3uD0XA0Wy0Cgg/view</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://drive.google.com/file/d/17yygAi09KPcV2501HfCi8I227S22nOFK/view">https://drive.google.com/file/d/17yygAi09KPcV2501HfCi8I227S22nOFK/view</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/1FDPzi3BPpDVeV5pVU6jZZEXJYK0KPBOX/view">https://drive.google.com/file/d/1FDPzi3BPpDVeV5pVU6jZZEXJYK0KPBOX/view</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1ceB-LyE-CZB2o8gpRWPKJB99N67Y-4iu/view">https://drive.google.com/file/d/1ceB-LyE-CZB2o8gpRWPKJB99N67Y-4iu/view</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://drive.google.com/file/d/1Xf0Cr5-Xc4z_J1piDLLrNibe47yXkTWN/view">https://drive.google.com/file/d/1Xf0Cr5-Xc4z_J1piDLLrNibe47yXkTWN/view</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/1r67LQ442CmpRpFEC0zSid5MuMLDkpgVo/view">https://drive.google.com/file/d/1r67LQ442CmpRpFEC0zSid5MuMLDkpgVo/view</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/1I2Vi1j8CpZh_KvPCjJx1QXGdgZfrj9WN/view">https://drive.google.com/file/d/1I2Vi1j8CpZh_KvPCjJx1QXGdgZfrj9WN/view</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SANJAY KUMAR PANDA
2	TOTAL NO. OF TEACHERS	32
	PGT	14
	TGT	11
	PRT	7
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	BIJAY LAXMI MOHANTA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	LAL SUBHENDRA NATH SAHA DEO

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
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1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	11735
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	71 & 520
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 600
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	17
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=iL-o7RCudFI">https://www.youtube.com/watch?v=iL-o7RCudFI</a>